



**Complete your  
Financial Aid file  
before **October 15**  
for Spring 2014**

**If you have not already submitted  
the 2013-14 FAFSA!**

Check out the **7 Easy Steps  
to the FAFSA** video at  
[www.npc.edu/financial-aid/  
scholarships](http://www.npc.edu/financial-aid/scholarships)

## Financial Aid Priority Deadline is October 15<sup>th</sup> for Spring!

### Outdoor Club plans to hike Mt. Baldy

NPC's **Outdoor Club** is planning an all-day hike of Mount Baldy on Saturday, **Oct. 26**, departing the White Mountain Campus at 8 a.m.

Liability forms must be submitted to **Melissa Luatua, 536-6241**, or **Lisa Jayne, 524-7418**, by **Oct. 21**.



Transportation is furnished.  
Participants must furnish their own food and water.

### Play = Learning theme of ECD Fair, Oct. 5

Early childhood educators and caregivers serving children birth to age eight will be focusing on "**Play = Learning**" during the 24th bi-annual NPC Early Childhood Fair on Saturday, **Oct. 5**, from 8 a.m. to 5 p.m., at the **SCC Performing Arts Center**.

Pre-registration before Friday, **Oct. 4**, is preferred.  
Read more | [www.npc.edu/ECD\\_Fair](http://www.npc.edu/ECD_Fair).

### Sweet Tooth Alert!

Candy is on sale at NPC campus offices and libraries. Make your sweet tooth happy by supporting this student scholarship fund-raiser.

## Eagle Briefs



FOR STUDENTS AT NPC

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**EXPANDING MINDS • TRANSFORMING LIVES<sub>SM</sub>**

Ernie Eagle on | NPCedu on

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## PTK Coat Drive



Alpha Gamma Tau Chapter of Phi Theta Kappa Honor Society is collecting gently used & new coats, hats & gloves for distribution to those in need – especially

children. Drop boxes are at all 4 NPC campuses and Chase Bank in Show Low & Pinetop.

Donations are being accepted throughout **October** and will be distributed Saturday, **Nov. 2**, 9 a.m. to 1 p.m., at Chase Bank in Show Low, which is donating hot chocolate and cookies for the event.

### Apply by **Oct. 4** for December graduation

Students completing degree requirements for December graduation must file a graduation application by Friday, **Oct. 4**.

Contact your academic adviser for details and assistance in completing the application process.

### ■ THROUGH OCTOBER 3

**DADDYDAUGHTER EXHIBIT.** Closing reception, Thursday, Oct. 3, 5 to 7 p.m.

### ■ OCTOBER 4 THROUGH NOVEMBER 7

**VIRGINIA PFAU-THOMPSON.** A solo ceramics exhibit. Demonstration of her techniques, Nov. 7, Noon to 4 p.m., Aspen Center 104. Lecture & reception, Nov. 7, 6 to 9, Aspen Center 103.

### ■ MONDAY, OCTOBER 21

**LOCALLY GROWN EXHIBIT ENTRIES DUE.**

# TALON GALLERY

Aspen Center • Show Low – White Mountain Campus

*Open to the public • [www.npc.edu/TalonGallery](http://www.npc.edu/TalonGallery)*

Monday – Thursday: 7:30 a.m. – 7:30 p.m.

Fridays: 7:30 a.m. – 4 p.m.